

MEETING: OVERVIEW AND SCRUTINY COMMITTEE
(CHILDREN'S SERVICES)

DATE: Tuesday, 31 March 2015

TIME: 6.30 p.m.

VENUE: Town Hall, Bootle

Member

Substitute

Councillor Brennan (Chair)	Councillor Veidman
Councillor Bradshaw (Vice-Chair)	Councillor O'Brien
Councillor Ball	Councillor Hartill
Councillor Hands	Councillor Booth
Councillor Keith	Councillor M. Fearn
Councillor Murphy	Councillor Page
Councillor McKinley	Councillor Byrom
Councillor Preece	Councillor Jo Barton
Councillor Thompson	-
Councillor Webster	Councillor Carr
Mrs Sandra Cain	
Canon Roger Driver	
Fr. D. Seddon	
Mr David McCaughrean	
Mrs Carol-Anna Ryan-Palmer	
Ms Libby Kitt	
Ms Jenny Southern	

COMMITTEE OFFICER: Mike Morris Senior Democratic Services Officer
Telephone: 0151 934 2045
Fax: 0151 934 2034
E-mail: mike.morris@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

This page is intentionally left blank

A G E N D A

1. **Apologies for Absence**
2. **Declarations of Interest**

Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.
3. **Minutes of Previous Meeting** (Pages 5 - 10)

Minutes of the meeting held on 27 January 2015.
4. **Education Strategy and Education Partnership Board**

Presentation by the Director of Young People and Families.
5. **Child Sexual Exploitation** (Pages 11 - 50)

Report of the Director of Young People and Families.
6. **Troubled Families Programme** (Pages 51 - 58)

Report of the Director of Young People and Families.
7. **Ofsted Inspection - Early Years Provision and Day Nursery Provision** (Pages 59 - 68)

Report of the Director of Young People and Families.
8. **Cabinet Member Report** (Pages 69 - 74)

Report of the Director of Corporate Services.
9. **Work Programme - Key Decision Forward Plan** (Pages 75 - 88)

Report of the Director of Corporate Services.